SOHAIL HUMAYUN HASHMI

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EMPLOYMENT

Mount Holyoke College, Department of International Relations (1994-present)
        Professor of International Relations (2010-present)
        Alumnae Foundation Chair in the Social Sciences (2001-present)
        Department Chairman (2009-13, 2002-3)
        Associate Professor (2001-10), Assistant Professor (1997-2001), Instructor (1994-96)

EDUCATION

Harvard University, Department of Government
        Ph.D. (1996), M.A. (1989), B.A. *magna cum laude* (1984)

Princeton University, Department of Near Eastern Studies
        M.A. (1986)

FELLOWSHIPS and GRANTS

National Endowment for the Humanities Grant for Summer Institute for College and
        University Teachers (with Irene Oh, 2014)
Carnegie Scholars Fellowship, Carnegie Corporation of New York (2005-7)
Robert Jay Lifton Fellowship on the Nuclear Threat, Center on Violence and Human
        Survival, John Jay College, City University of New York (2001)
W. Alton Jones Foundation Grant for Project on Ethics and Weapons of Mass Destruction (2001)
SSRC-MacArthur Foundation Collaborative Research Grants (1992-93)
SSRC-MacArthur Foundation Fellowship in International Peace and Security (1990-92)
Institute for the Study of World Politics Fellowship (1990)
United States Institute of Peace Dissertation Fellowship (declined, 1990)
National Resource (FLAS) Fellowships (1984-86, 1988)

COURSES TAUGHT

Introduction to International Relations	Introduction to Middle East Politics
Ethics and International Relations	The United States, Israel, and the Arabs
Just War and Jihad: Comparative Ethics of	The United States and Iran
War and Peace	Comparative Politics of the Middle East
Political Islam	Comparative Politics of North Africa
International Society	Islamic Political Thought
Law and Religion	Israel/Palestine: Fact/Fiction
War	Research Methods

PROFESSIONAL EXPERIENCE

Codirector (with Irene Oh), National Endowment for the Humanities Summer Institute for College and University Teachers, "American Muslims: History, Culture, and Politics," George Washington University (2015).

President (2016-present, 2012-14), Vice President (2009-11), Society for the Study of Muslim Ethics

Member, Board of Trustees, Ethikon Institute, Los Angeles, California (1994-present)

Member, Editorial Board, *Journal of Religious Ethics* (2006-present);
Journal of International Political Theory (2005-14);
Journal of Military Ethics (2001-present);
Ethikon Series on Comparative Ethics, Princeton University Press (1997-2001) and Cambridge University Press (2002-present);
Baltimore Series on Nationalism and Internationalism, Berg Press (1994-present)

Director, Dissertation Workshop on "Ethics and International Relations: The Role of Values and Beliefs in World Politics," University of Portland (Ore.), sponsored by the Erasmus Institute, University of Notre Dame (2004)

Consultant, Intersocietal Values Committee, U.N. Commission on Global Governance, Geneva, Switzerland (1993)

LANGUAGES

Native fluency in Urdu-Hindi; advanced proficiency in Arabic, Persian, Turkish; reading knowledge of French.

PUBLICATIONS
Books

Senior Editor, *Oxford Encyclopedia of Islam and Politics* (New York: Oxford University Press, 2014).

Editor, *Just Wars, Holy Wars, and Jihads: Christian, Jewish, and Muslim Encounters and Exchanges* (New York: Oxford University Press, 2012).

Co-editor, with Steven P. Lee, *Ethics and Weapons of Mass Destruction: Religious and Secular Perspectives* (New York: Cambridge University Press, 2004).

Editor, *Islamic Political Ethics: Civil Society, Pluralism, and Conflict* (Princeton: Princeton University Press, 2002). (Named one of *Choice* magazine's Outstanding Academic Books of 2003.)

Co-editor, with David Miller, *Boundaries and Justice: Diverse Ethical Perspectives* (Princeton: Princeton University Press, 2001).

Editor, *State Sovereignty: Change and Persistence in International Relations* (University Park, Penn.: Pennsylvania State University Press, 1997).

Articles and Book Chapters

"War and Peace," *Ashgate Research Companion to Islamic Law*, ed. Ruud Peters and Peri
   Bearman (Farnham, UK: Ashgate, 2014), 193-206.

"Enemies Near and Far: The United States and Its Muslim Allies in Radical Islamist
   Discourse," in *From Jeremiad to Jihad: Religion, Violence, and America*, ed. John Carlson
   and Jonathan Ebel (Berkeley: University of California Press, 2012), 250-72.

Introduction (with James Turner Johnson) and "Jihad and the Geneva Conventions: The
   Impact of International Law on Islamic Theory," in *Just Wars, Holy Wars, and Jihads:
   Christian, Jewish, and Muslim Encounters and Exchanges*, 3-21, 325-41.

"Zero Plus Zero Plus Zero: Pakistan, the Baghdad Pact, and the Suez Crisis," *International
   History Review* 33, no. 3 (September 2011): 525-44.

"Islam, Constitutionalism, and the Challenge of Democracy," in *Religion, the Enlightenment,
   and the New Global Order*, ed. John Owen and Judd Owen (New York: Columbia
   University Press, 2011), 221-39.

"The Problem of Poverty in Islamic Ethics," in *Poverty and Morality: Religious and Secular
   Perspectives*, ed. William Galston and Peter Hoffenberg (New York: Cambridge
   University Press, 2010), 180-203.

"War," in *Key Themes for the Study of Islam*, ed. Jamal J. Elias (Oxford: Oneworld, 2010), 336-
   55.

"Islam, the Middle East, and the Pan-Islamic Movement," in *International Society and the Middle
   East: English School Theory at the Regional Level*, ed. Barry Buzan and Ana Gonzalez-
   Pelaez (London: Palgrave, 2009), 170-200.

"Cultivating a Liberal Islamic Ethos, Building an Islamic Civil Society" and response to
   critics, *Journal of the Society of Christian Ethics* 27, no. 1 (Spring-Summer 2007): 3-16,
   29-32.

"9/11 and the Jihad Tradition," in *Terror, Culture, Politics: Rethinking 9/11*, ed. Daniel J.
   Sherman and Terry Nardin (Bloomington: Indiana University Press, 2006), 149-64.

Introduction (with Steven P. Lee) and "Islamic Ethics and Weapons of Mass Destruction:
   An Argument for Nonproliferation," in *Ethics and Weapons of Mass Destruction:
   Religious and Secular Perspectives*, 1-15, 321-52.

"Political Boundaries and Moral Communities: Islamic Perspectives," in *States, Nations, and
   Borders: The Ethics of Making Boundaries*, ed. Allen Buchanan and Margaret Moore
   (New York: Cambridge University Press, 2003), 181-213.

"The Qur'an and Tolerance: An Interpretive Essay on Verse 5:48," *Journal of Human Rights* 2,
   no. 1 (March 2003): 81-103.

"Political Perceptions in Early Anglo-Indian Relations," *Islam and Christian-Muslim Relations* 12, no. 2 (April 2001): 211-33.

"Saving and Taking Life in War: Three Modern Muslim Views," *Muslim World* 89 (April 1999): 158-80. Expanded version in *The Islamic Ethics of Life: Abortion, War, and Euthanasia*, ed. Jonathan Brockopp (Columbia: University of South Carolina Press, 2003), 129-54.

"Islamic Ethics in International Society," in *International Society: Diverse Ethical Perspectives*, ed. David Mapel and Terry Nardin (Princeton: Princeton University Press, 1998), 215-36. Reprinted in *Peace and Conflict Resolution in Islam: Precept and Practice*, ed. Abdul Aziz Said et al. (Lanham, Md.: University Press of America, 2001), 95-119; and *Islamic Political Ethics: Civil Society, Pluralism, and Conflict*, 148-72.

Introduction and "Sovereignty, Pan-Islamism, and International Organization," in *State Sovereignty: Change and Persistence in International Relations*, 1-14, 49-80.

"Self-Determination and Secession in Islamic Thought," in *The New World Order: Sovereignty, Human Rights, and the Self-Determination of Peoples*, ed. Mortimer Sellers (Providence, R.I.: Berg Press, 1996), 117-52.

"Interpreting the Islamic Ethics of War and Peace," in *The Ethics of War and Peace: Religious and Secular Perspectives*, ed. Terry Nardin (Princeton: Princeton University Press, 1996), 146-66. Reprinted in *Islamic Political Ethics: Civil Society, Pluralism, and Conflict*, 198-216.

"But Was It *Jihad*? Islam and the Ethics of the Persian Gulf War," in *The Eagle in the Desert: Looking Back on U.S. Involvement in the Persian Gulf War*, ed. William Head and Earl Tilford (Westport, Conn.: Praeger, 1996), 47-64.

"International Society and Its Islamic Malcontents," *Fletcher Forum of World Affairs* 20 (Winter/Spring 1996): 13-29.

"Is There an Islamic Ethic of Humanitarian Intervention?" *Ethics & International Affairs* 7 (1993): 55-73. (Winner of the journal's 1992-93 student essay competition.) Revised version in *Just Intervention*, ed. Anthony F. Lang, Jr. (Washington, D.C.: Georgetown University Press, 2003), 62-83.

Encyclopedia and Other Short Articles
"Social Ethics" and "War Ethics," *Encyclopedia of Islamic Bioethics*, ed. Ayman Shabana (New York: Oxford University Press, forthcoming).

"Abodes (of Islam, War, and Treaty)," "Constitutionalism," and "Reform: Arab Middle East and North Africa," in *Encyclopedia of Islam and the Muslim World*, 2nd ed., ed. Richard C. Martin (New York: Gale, 2016).

"Khomeini, Ruhollah Musavi," and "Mawdudi, Abu al-A'la" in *Cambridge Dictionary of Political Thought*, ed. Terence Ball (Cambridge: Cambridge University Press, forthcoming).

"Abodes, of Islam, War, and Truce," "Diplomacy," and "Rebellion" in *Encyclopedia of Islamic Political Thought*, ed. Gerhard Bowering (Princeton: Princeton University Press, 2012).

"*Ta'rib*: Arabicisation as a Weapon of Modern Political Policy," in *Encyclopaedia of Islam*, 2nd ed. (Leiden: Brill, 2004).

"Islam–Sunni," in *Encyclopedia of Religion and War*, ed. Gabriel Palmer-Fernandez (New York: Routledge, 2003).

"Muhammad ibn 'Abd al-Wahhab," "Muhammad 'Abduh," "Jamal al-Din al-Afghani," "Hasan al-Banna," "Constitutionalism," "Dawla," "Fundamentalism," "Taha Husayn," "Jihad," "'Abd al-Rahman Kawakibi," "Pan-Arabism," "Pan-Islamism," "Sayyid Qutb," "Reform in the Arab Middle East and North Africa," "Rashid Rida," "Mahmud Shaltut," and "Wahhabiyya" in *Encyclopedia of Islam and the Muslim World*, ed. Richard C. Martin (New York: Gale, 2003).

"Islam and Tolerance: A Conservative Legacy," *Boston Review* 27:1 (February-March 2002): 49-50. Reprinted in *The Place of Tolerance in Islam*, ed. Joshua Cohen and Ian Lague (Boston: Beacon Press, 2002), 31-36.

"Jihad," in *The Encyclopedia of Politics and Religion*, ed. Robert Wuthnow (Washington, D.C.: Congressional Quarterly, 1998). Revised version in *The Encyclopedia of Politics and Religion*, 2nd ed. (2007).

"Toward an Islamic Ethics of International Relations: A Research Agenda," *American Journal of Islamic Social Sciences* 10 (Spring 1993): 88-95.

SELECTED LECTURES

"The Islamic Vocabulary of War," Joseph A. Reich, Sr. Distinguished Lecture in War, Morality, and the Military Profession, U.S. Air Force Academy, Colorado Springs, CO (October 2009).

"Cultivating a Liberal Islamic Ethos, Building an Islamic Civil Society," Plenary Keynote Address, Society of Christian Ethics and Society of Jewish Ethics Annual Meeting, Phoenix, AZ (January 2006).

"9/11 and the Jihad Tradition," Eugene M. Burke, CSP Lecture on Religion and Society, University of California-San Diego (January 2003).